

TOWN OF GRANUM  
PROVINCE OF ALBERTA  
MUNICIPAL PLANNING COMMISSION  
304 Railway Ave Granum AB  
Tuesday October 10<sup>th</sup>, 2017  
1:30 P.M.

**PRESENT:** Mayor Crystal Wilde  
Deputy Mayor Barin Beresford  
Councillor/Vice Chairperson John Connor  
Member at Large- Karen Stoppel  
Member at Large – Chairperson Walter Gripping

**ABSENT:**

**ADMINISTRATION:** Designated Officer/ Development Officer- Sandy Chrapko  
Recording Secretary – Cheryl Tull-Johnson

1. **CALL TO ORDER:** The meeting was called to order by Chairperson – Walter Gripping at 1:30 PM

2. **APPROVAL OF AGENDA:**

**MOVED BY \_Deputy Mayor Barin Beresford** that the agenda for the MPC meeting of Tuesday October 10<sup>th</sup>, 2017 be approved.

**CARRIED**

3. **APPROVAL OF MUNICIPAL PLANNING COMMISSION MEETING MINUTES OF August 24th, 2017**

**MOVED BY MAYOR CRYSTAL WILDE** that the minutes for the MPC meeting of August 24<sup>th</sup>, 2017 be approved as presented.

**CARRIED**

4. **Delegation:** Richard Hoffman/Lynne Wilson asked forgiveness

**5. REVIEW DEMOLITION APPLICATION 2017-10**

Safe Self Storage Inc.  
4203 17A St SE Calgary AB T2G 3X1  
Lot: 11 Block: 3 Plan: 961J  
Demolish Double Wide 1970's Mobile Home

The proposed demolition approved with conditions:

- a) Security Deposit of \$2000. To be paid to the Town of Granum
- b) All materials go to an approved landfill site.
- c) All services tied off by appropriate trades and inspected by Superior Safety Codes
- d) Obtain Building/Electrical/Plumbing /Gas permits through superior Safety Codes Lethbridge Alberta

**Moved by Mayor Wilde** that the application 2017-10 be approved.  
Member at Large Walter Gripping Opposed.

**CARRIED**

**6. REVIEW DEVELOPMENT APPLICATION 2017-11**

**A.) Review of Development Application 2017-11**  
Safe Self Storage  
4203 17A St SE Calgary AB T2G 3X1  
Lot: 11 Block: 3 Plan: 961J  
Move in 1973 Safeway single wide Mobile Home

The proposed development application 2017-11 approved with conditions:

- a) Inspection of all services by Superior Safety Codes.
- b) Properly anchored as per Bylaw and Superior Safety Codes.
- c) That all hookups be approved by Superior Safety Codes.
- d) The year of mobile home requirement be waived.
- e) Obtain Building/Electrical/Plumbing/Gas Permits through Superior Safety Codes Lethbridge AB

**MOVED BY MEMBER AT LARGE KAREN STOPPEL** that the application 2017-11 be approved.

**CARRIED**

7. **ORRSC – NOTICE OF APPLICATION FOR SUBDIVISION OF LAND**  
A.) **Review of Development Application for Subdivision of Land**

**MOVED BY MEMBER AT LARGE KAREN STOPPEL** That the Commercial & Residential subdivision of Plan 8710533, Block 1 within NW ¼ 31-10-26-W4M (Certificate of Title No. 001 007 097 + 16), to subdivide an existing 12.29 acre parcel to create two parcels of 5.37 and 6.15 acres respectively and a registered road comprising of 0.77 acres within The Town of Granum; BE APPROVED subject to the following:

**CONDITIONS:**

1. That, pursuant to Section 654 (1) (d) of the Municipal Government Act, all outstanding property taxes shall be paid to the Town of Granum.
2. That, pursuant to Section 655 (1) (b) of the Municipal Government Act, the applicant or owner or both enter into a Development Agreement with the Town of Granum which shall be registered concurrently with the final plan against the title (s) being created.

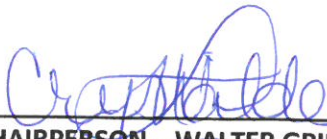
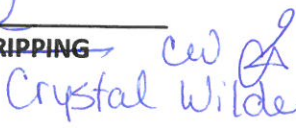
**CHAIRPERSON WALTER GRIPPING ASKED FOR A RECORDED VOTE**


WALTER GRIPPING – IN FAVOUR  
CRYSTAL WILDE – IN FAVOUR  
BARIN BERESFORD- IN FAVOUR  
JOHN CONNOR – IN FAVOUR  
KAREN STOPPEL – IN FAVOUR

**CARRIED**

8. **ADJOURNMENT**

**MOVED BY COUNCILLOR/ VICE CHAIRPERSON JOHN CONNER** that the meeting adjourn at 3:00 pm.

  
\_\_\_\_\_  
CHAIRPERSON – WALTER GRIPPING → cw  
  
Crystal Wilde

  
\_\_\_\_\_  
RECORDING SECRETARY- CHERYL TULL

**CARRIED**